



UTAH STATE TAX COMMISSION  
PROPERTY TAX DIVISION  
CENTRALLY ASSESSED PROPERTY  
VALUATION APPEAL FORM

ASSESSMENT  
YEAR  
**2018**

REV. 12.01.2017

**TAXPAYER INFORMATION**

[a] UTAH TAX ACCOUNT NAME

[b] UTAH TAX ACCOUNT ID

[c] INDUSTRY TYPE

- |  |   |   |  |  |
|--|---|---|--|--|
| <input type="checkbox"/> Coal                | <input type="checkbox"/> Coal Load-out        | <input type="checkbox"/> Land-Only                | <input type="checkbox"/> Non-Metalliferrous Mining | <input type="checkbox"/> Metalliferrous Mining |
| <input type="checkbox"/> Oil & Gas Gathering | <input type="checkbox"/> Oil & Gas Production | <input type="checkbox"/> Oil & Gas Water Disposal | <input type="checkbox"/> Sand & Gravel             | <input type="checkbox"/> Uranium               |
| <input type="checkbox"/> Air Carrier         | <input type="checkbox"/> Electric Generation  | <input type="checkbox"/> Electric Rural           | <input type="checkbox"/> Electric Utility          | <input type="checkbox"/> Gas Pipeline          |
| <input type="checkbox"/> Gas Utility         | <input type="checkbox"/> Ground Access        | <input type="checkbox"/> Liquid Pipeline          | <input type="checkbox"/> Railroad                  | <input type="checkbox"/> Telecommunications    |
| <input type="checkbox"/> Railcar             |   |   |  |  |

[d] NAME OF TAXPAYER COMPANY CONTACT

COMPANY POSITION

TAXPAYER ADDRESS (LINE 1)

E-MAIL ADDRESS

TAXPAYER ADDRESS (LINE 2)

TELEPHONE NUMBER

CITY

STATE

ZIP CODE

FAX NUMBER

**TAXPAYER REPRESENTATIVE/PETITIONER'S INFORMATION**

[e] PETITIONER'S NAME

PETITIONER'S EMPLOYER

PETITIONER'S ADDRESS (LINE 1)

E-MAIL ADDRESS

PETITIONER'S ADDRESS (LINE 2)

TELEPHONE NUMBER

CITY

STATE

ZIP CODE

FAX NUMBER

**VALUATION INFORMATION**

[f] STATE TAX COMMISSION VALUE

[g] PETITIONER'S ESTIMATE OF FAIR MARKET VALUE

DIFFERENCE IN VALUE

**AFFECTED COUNTIES (PLEASE CHECK ALL THAT APPLY)**

- |                                    |                                   |                                    |                                   |                                     |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-------------------------------------|
| <input type="checkbox"/> BEAVER    | <input type="checkbox"/> DUCHESNE | <input type="checkbox"/> KANE      | <input type="checkbox"/> SAN JUAN | <input type="checkbox"/> UTAH       |
| <input type="checkbox"/> BOX ELDER | <input type="checkbox"/> EMERY    | <input type="checkbox"/> MILLARD   | <input type="checkbox"/> SANPETE  | <input type="checkbox"/> WASATCH    |
| <input type="checkbox"/> CACHE     | <input type="checkbox"/> GARFIELD | <input type="checkbox"/> MORGAN    | <input type="checkbox"/> SEVIER   | <input type="checkbox"/> WASHINGTON |
| <input type="checkbox"/> CARBON    | <input type="checkbox"/> GRAND    | <input type="checkbox"/> PIUTE     | <input type="checkbox"/> SUMMIT   | <input type="checkbox"/> WAYNE      |
| <input type="checkbox"/> DAGGETT   | <input type="checkbox"/> IRON     | <input type="checkbox"/> RICH      | <input type="checkbox"/> TOOELE   | <input type="checkbox"/> WEBER      |
| <input type="checkbox"/> DAVIS     | <input type="checkbox"/> JUAB     | <input type="checkbox"/> SALT LAKE | <input type="checkbox"/> UINTAH   |                                     |

**ADDITIONAL INFORMATION**

[i-k] PLEASE STATE THE REASON FOR RELIEF INCLUDING THE STATEMENT OF FACTS, SUMMARY OF ARGUMENTS, AND AUTHORITIES RELIED ON:  
(ATTACH ADDITIONAL SHEETS AS NEEDED)

SIGNATURE

DATE